



# NEWSLETTER 統

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**46** (2019.2)



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# History Alumni Shared their Journeys at the Reunion cum Sharing Seminar of C. Y. Tung Scholars @ Semester at Sea - a Voyage of Discovery 海上學府探索之旅 - 董浩雲獎學金得主重聚分享會 (2019.2.19)



Two History students were the first in Hong Kong to be awarded the C.Y. Tung Scholarship to study for a term at the Semester at Sea (SAS, <a href="http://www.semesteratsea.org/">http://www.semesteratsea.org/</a>). Their outstanding performance had impressed the SAS program administrators and opened the door to opportunities for subsequent HKBU students.

Since 2014, a total of six HKBU students have been awarded the C. Y. Tung Scholarship to attend the prestigious Semester at Sea (SAS) program, which is the world's first global shipboard educational program founded by Mr. C. Y. Tung in 1963.

To celebrate this remarkable achievement and to further promote the program, a reunion cum Sharing Seminar of C. Y. Tung Scholars @ Semester at Sea organized by the Office of Student Affairs was held on 19 February 2019 (Tuesday). Six C. Y. Tung Scholars from HKBU shared their unforgettable SAS experiences and inspirations gained from the program, including the two History alumni: Miss Wendy Wai-han Tang, BSSc (Hons) in China Studies – History Concentration (2014) and Mr. Arthur Tsz-fung LAM, BA (Hons) in History (2015). Wendy is now working as a Program Director at the China-United States Exchange Foundation and Arthur is an Assistant Unit Manager at AIA International Limited.







Prof. Roland Chin, President & Vice-Chancellor of HKBU, delivered a welcome address at the beginning. He hoped HKBU students could develop global perspectives and become future leaders through spending a semester on a cruise ship with people from different cultures.

Mr. Antony Kam-chung Leung, one of the first batch of Hong Kong students joining the Semester at Sea program, shared his insights on global vision and learning across borders through a video. Another video capturing the wonderful journeys of HKBU students was also played at the event.

Two sharing panels were held. Facilitated by Prof. Clara Wing-chung Ho, the second panel"Semester at Sea – A Voyage of Discovery" focused on the motivation of students and the advantages and benefits to personal growth and career development gained after participating the program.







Mr. Tung Chee Wah, donor of CY Tung Scholarship and former Chief Executive of HKSAR, attended the Sharing Seminar and delivered the concluding remarks. He offered a warm account of how his father, the late Mr. C.Y. Tung, educated him in his early days. He is delighted to see the six C. Y. Tung Scholars contributing back to their societies after learning about the world. He reminded students to set a higher goal and try to think of impossibilities which could foster them to move forward every day.

For the blog created by the two History students, please visit: http://hkbu-sas.blogspot.hk/



## 2018-19年度章群教授紀念公開學術講座 Professor Chang Chuen Memorial Public Lecture Series 2018-2019 (2019.2.22)



「章群教授紀念公開學術講座」由已故章群教授的家人、舊生和同事共同捐款成立,以表彰這位創系系主任對香港浸會大學歷史系的重大貢獻。歷史系於2001年9月獲得首批捐款,並於2002年4月成立基金。2004年2月7日正式舉辦開幕典禮和首三場學術講座。

第二十回章群教授紀念公開學術講座於2019年2月22日(星期五) 圓滿舉行。湖北省博物館館長、湖北省文物考古研究所所長方勤博士光臨演講,主題為「七音齊備華夏正聲 金道錫行青銅之路——曾國考古發現與研究」,共有一百多位師生及其他院校嘉賓出席。方勤博士致力於考古學與青銅文明研究、以及楚文化及曾文化研究。



方博士首先介紹自上世紀60年代以降曾國考古遺址的發現歷程。這批發現堪稱為「湖北省近30年最重要考古發現」,2014年度相繼發展的考古工程更位列全國十大考古之列。接著,方博士

嘗試以自身考古經驗中所發現不同時期的青銅葬品(包抬28輛車馬坑、最高規格的「九鼎八簋」和曾侯璵編鐘等)、墓穴的空間設計、墓群階級分佈,以及器物銘文的詮釋等多方面,來展現一個在歷史記憶中為人忽略、史冊(《史記》、《左傳》)記錄未詳,而實際發展水平甚高的國度。這不但對考古人員帶來震撼性的鼓勵,也增補了人們對早期中國漢水一帶人民生活片段的認識。

講座的問答環節由李建深博士主持,出席嘉賓包括香港中文大學及嶺南大學的學者。













## In/complete: Celebrating Service-Learning@HKBU (2019.2.15)



On 15 February 2019, the Centre for Innovative Service-Learning organized the "In/complete" event at the iCafe to celebrate the completion of the courses with service-learning components in the first semester of AY2018-19 at HKBU.

At the event, course instructors who implemented service-learning components in their courses shared their experiences with student representatives. Dr. Kam-chau Kwok, instructor of HIST 3106 Current Issues in Hong Kong and China, took his students to participate at the "Refugee Walk" organized by Christian Action. Through visiting asylum seekers and refugees in Hong Kong, students learned to step into their shoes and understand their struggles and hardships. Tin-chi Lau, a history minor who took the course last semester reflected that emotional support is the key to contribute to the wellbeing of the refugees.





Please visit <a href="http://cisl.hkbu.edu.hk">http://cisl.hkbu.edu.hk</a> to learn more about the Centre for Innovative Service- Learning.

## **Guest Visit (2019.2.18)**





Prof. Joseph Sun-pao Ting (Supervisor), Mr. Hon-kuen Ho (Principal) and Dr. Edmond Yau (Director of Administration) from the Centre of National History Education (Hong Kong) visited the Department of History on 18 February 2019.

## Staff News 教職員消息

#### **Departures**

- ◆Miss Yik-pui AU (Senior Research Assistant) Effective from 16 February 2019
- ◆Miss Huizi WANG (Project Assistant) Effective from 17 February 2019

## Members' Publications 本系成員著作

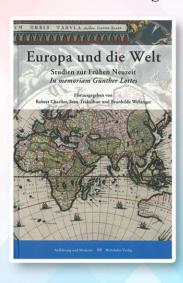
#### Mistory Department Newsletter

#### Prof. Clara Wing-chung HO (Head & Professor)

◆"A Survey of Sources for the Study of Kezi tu in Ming China 明代課子圖史料略論," Journal of Ming Studies 明代研究, no. 31 (December 2018), pp. 117-154.



#### Prof. Ricardo King-sang MAK (Professor)





◆"Unraveling China's Progress through German Romanticism. Feng Zhi's Critique of Modernity and Proposition of Aesthetics," in Europa und die Welt. Studien zur Frühen Neuzeit. In Memoriam Günther Lottes, eds. Robert Charlier, Sven Trakulhun and Brunhilde Wehinger (Hanover: Wehrhahn Verlag, 2019), 227-240.

#### Dr. Wing-chung FAN (Lecturer I)

◆ (與范詠誼、楊映輝合著) 《我們都是這樣在屋邨長大的》 (香港: 非凡出版, 2019年)。176頁。ISBN: 9789888572069。

#### 簡介:

「成長於公共屋邨之中,或許沒有非常富足的物質,然而我們能夠從那小小的公屋單位所得到的,又何止一個安穩的家而已?」

本書三位作者由一對兄妹+妹夫組成,三人同在公屋長大, 他們從情感與回憶出發,透過一篇篇動人文字重塑當年屋邨 生活的可愛片段。37篇暖心文字,共你追憶往年公屋歲月。



## Members' Publications 本系成員著作

#### Mistory Department Newsletter

#### Dr. Zhihui LIN (P/T Lecturer)

◆ 〈書評 Guotong Li, Migrating Fujianese: Ethnic, Family, and Gender Identities in an Early Modern Maritime World〉, Journal of Ming Studies 明代研究, no. 31 (December 2018), pp.155-166.



## Members' Activities 本系成員學術活動

#### Prof. Cindy Yik-yi CHU (Professor)

◆Chaired a public seminar organized by the Catholic Diocesan Committee for Following Thy Way, which conducts research into the old churches in Sai Kung, 2 February 2019. The report was printed on the front page of Kung Kao Po, 16 February 2019.





#### Dr. Kin-sum (Sammy) LI (Assistant Professor)

- ◆ 於2019年2月18日在浸大饒宗頤國學院舉辦的「考古學堂」講座系列演講, 題為「場景模型建構篇」, 並介紹其最新的場景模型建構儀器如何在考古方面運用。
- ◆Served as a moderator at Professor Chang Chuen Memorial Public Lecture Series delivered by Dr. Fang Qin, HKBU, 22 February 2019.





#### Dr. Jatinder MANN (Assistant Professor)

◆Delivered a presentation entitled "The end of the British World and the redefinition of citizenship in Aotearoa New Zealand and Canada, 1950s-1970s: Comparisons" at the Australian and New Zealand Studies Association of North America Annual Conference, University of Texas at Austin, Austin, USA, 7 February 2019.

#### Dr. Rebecca ROBINSON (Research Assistant Professor)

◆Presented a paper entitled "Creating Cultural Memory: Sage Rulers and Calendrical Reform in Early China and Rome" at the "What makes a Classic: Classics and Cultural Memory Workshop" co-organized by the Departments of Classics and Comparative Literature, King's College London and the School of Chinese, HKU, 21 February 2019.

## Dr. Jatinder MANN 萬澤德博士



I taught a course on the 'History of Canada since 1867' for the first time in the Department of History last semester, which was also the first time that Canadian history has been taught in Hong Kong I believe. Similarly to the 'History of Australia since 1901' course that I taught in the first semester of the 2017/18 academic year, it went extremely well and I really enjoyed teaching it, and received very positive feedback from the students as well (in fact one student took both courses which was really encouraging). In particular, several of the students commented on the fact that they really appreciated the opportunity to do more Western history courses in the department. I was especially pleased with the discussions the group had during tutorials and we had a good dynamic. In addition, like my History of Australia class, I took the students from the class out for lunch to the Renfrew Restaurant on campus after their exam and we had a lovely time.

The offering of Australian and Canadian history in the department is part of a plan to broaden students' scholarly horizons. To this end, I also intend to offer a course on the 'History of Aotearoa New Zealand since 1907' in the first semester of the 2019/20 academic year, which again will be the first time that Aotearoa New Zealand history has been taught both in the department and Hong Kong I believe. I am very much looking forward to teaching the course! Partly based on the new courses I have become the Convenor of a new Annual Australian, Canadian, and Aotearoa New Zealand Studies Lecture Series in the department. The inaugural lecture will be taking place on 30 May 2019 at 6pm, and will be given by Dr. Felicity Barnes (University of Auckland) on 'Buying Britishness: Consumption and the construction of settler colonial identities Australia, New Zealand, and Canada.' All are welcome to attend and students can earn CCL credits for the event.

## Sharing by Members 本系成員的分享

I hope that the success of the annual lecture series will pave the way for the establishment of a Centre for Australian, Canadian, and New Zealand Studies (CACNZS) in the Faculty of Social Sciences at Hong Kong Baptist University (HKBU) – the first of its kind in the world. CACNZS would aim to offer students with resources and support to carry out research in Australian, Canadian, and Aotearoa New Zealand Studies and would help promote events in these areas in the Asia-Pacific region and beyond. CACNZS would also bring expertise in Australian, Canadian, and Aotearoa New Zealand Studies at HKBU together, including staff in the Departments of History, Geography, Sociology, English Language and Literature, and the School of Business.





Consumption and the construction of settler colonial identities in Australia, New Zealand, and Canada

by Dr. Felicity Barnes (University of Auckland)

Thursday 30 May 2019 6.00-7.30pm

Mrs Padma Harilela Lecture Theatre (WLB104), Lam Woo International Conference Centre, Hong Kong Baptist University, Renfrew Road, Kowloon Tong

The lecture will be followed by a reception. All are welcome to attend, however spaces are limited, so RSVP as soon as possible.

For tickets and more information, visit Eventbrite: https://bit.ly/2RxhyHv



Sponsored by Hung Hin Shiu Charitable Foundation 孔憲紹慈善基金贊助









#### Yuk-chi HONG 康煜馳

BA (Hons) in History & BEd (Hons) in Liberal Studies Teaching, Year 2



能在歷史系系訊投稿,對我而言是莫大的榮幸。

我是修讀歷史及通識教育的二年級生,同時亦是香港大專院校學生義教團體「凝夢」的創辦人。 早前受歷史系助理Michelle的邀請,撰寫有關自己進行義教數年的歷程分享。

容許先讓我為「凝夢」進行一些簡介。「凝夢」是一個由大專院校學生組成的義教團體,主要協助高中學生解答有關學科及升學方面的疑難,並以過來人的身份提供意見。「凝夢」是一個很年輕的義教團體,從創立至今只經過了兩年,但在這兩年的旅程中,不論是同學還是義工們都從中獲益良多。

當初創立這個義教團體的原因很普通,只是因為我和另一位創辦人眼見坊間一場說話練習需要逾百元,而我們二人在說話卷均考獲不俗的成績。既然如此,為何不盡我們所能去提供免費練習予有需要的同學?我們就這樣開始了數年的義教歷程。

平日身邊同學得知我的經歷後,總會笑笑地用「創辦人」的稱呼揶揄我,但同時也不忘對我說聲加油。在別人眼中,創立了一個如此龐大的義教團體也許是一個值得驕傲的事,但實際上背後的壓力卻也十分沉重。

## Sharing by Students 學生的分享

#### History Department Newsletter

要數在營運過程中最辛苦的,莫過於在舉辦活動時的場地。由於我們並非一個註冊團體,亦沒有任何的支援。所以很多時候即使有很多想法,也會因為缺乏場地而令活動難以舉行。同時,很多時候營運的資金都是由我和夥伴負責,因此也增添了舉辦活動的難度。

無可否認,在過程中的確會有氣餒的時候,例如看見同學自我放棄,又例如看見同學與夢想失之交臂時,我們都不禁會懷疑所做的一切是否真的有意義,是否真的能幫助同學?

儘管如此,我們仍然在無數次的失落中繼續努力,盡我們最大的能力去協助最多的同學。我們之 所以一直堅持,並不是希望闖出名堂,而是因為我們明白同學在應付文憑試時的辛酸,讓他們知 道在背後有一群人在支持著他們。

為社會帶來改變,並不一定要等到大學畢業後才可實行。相反,只要有目標和恆心,即使是最平 凡的人,也能為社會帶來不平凡的轉變。



## Sharing by Old Friends & Alumni 老朋友和校友的分享

## Mr. Kam-ping FONG 方金平先生

BA (Hons) in History, 2012 MPhil in Department of History, HKBU, 2015

敦煌遊拾零



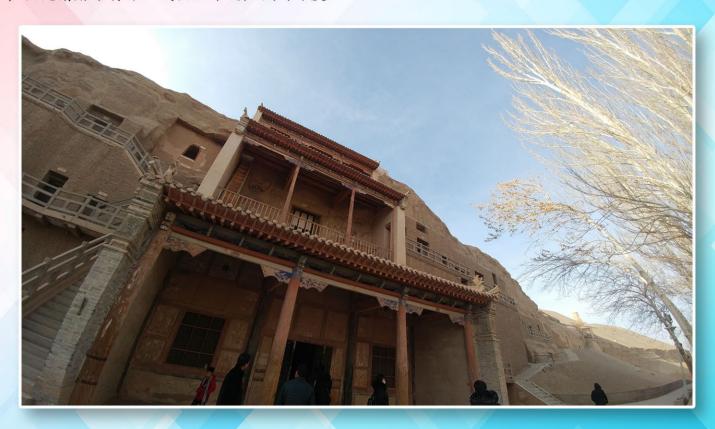
今日在鳴沙山內可以騎駱駝

歲晚之際,我到了中國西北的敦煌和吐魯番旅遊。敦煌是秦漢以至中古的絲路重鎮,一直神往。最近因研究需要,讀敦煌文獻不少,尤其希望一看。於是敦煌成了今次旅遊的目的地。

我先由香港飛往蘭州,稍作留宿休息後再轉火車到敦煌。敦煌如今已是相當完善的旅遊城市。雖然冬日淡季下不少巴士線暫停,但的士仍是滿街,便利得很。唯大概是過於便利,古城的況味已然難尋。明清以來的敦煌舊城區已經開發得面目全非,如不是博物館介紹都不知道何處本舊城。景點如鳴沙山的月牙泉,本是大漠中一彎月形泉水,唐代以來多有各種傳說,謂泉中有能醫百病的鐵背魚與七星草之類。然而因盛名所致及相當的開發,今日鳴沙山已似一沙漠主題公園。園內各處都是現代化建築,如旅遊車、餐廳及手信街等。除了騎駱駝,還可以坐直昇機和越野車。古代的氣息散盡,與一個普通的遊樂場相去不遠了。

## Sharing by Old Friends & Alumni 老朋友和校友的分享

所幸的也是這種現代化開發,敦煌的另一景點莫高窟得到周全的維護。莫高窟是六朝以來西域或中土高僧道經絲路求法或傳教時所留下的洞穴遺址,內裡有不少歷代的佛門足跡,其傳法的壁畫及佛像尤其聞名於世。由於壁畫極易被氧化侵蝕,今日莫高窟的規管都相當嚴謹。每日入場人數不得多於千人,且洞窟一般被深鎖,只能跟隨窟內專人帶領,不可自行遊覽。為免遊客破壞洞窟,恐怕是不得已吧?而整個莫高窟都由敦煌研究院管理,導賞員都由該院研究員充任,因此講解不特深入淺出且不乏知識的深度。



導賞員亦特意介紹了當年出土了敦煌文獻的藏經洞。話說1900年,當時參與管理莫高窟道士王園錄意外在一洞窟中發現洞壁後的暗格,內藏大量漢魏隋唐期的間的佛教經卷。當中多為絕版孤本,且經卷背後都載錄了各種文書,如官府文告、戶籍紀錄、刑律案例、商業契約、民間書信等不一而足。大概本係僧人借諸種文書的背面傳抄佛經,以致保存經卷時將當時的各樣文件一併保存。此經洞何時建成何時封存目前無從考究,只能由文書時間下訖十三世紀說明大概係經洞大概係當時所建。而當文書在二十世紀初面世後,各地學者聞風而至,斥巨資向王園錄將之買走,以致出土文獻現在大部分其實保存在英國、法國、俄國與日本。今人每每提及此事,都謂列強掠奪中國文物。但其實回到當日場景,中國尚無文物保護的觀念,各地學者都真金白銀向王氏購買,是否可以說是「掠奪」呢?何況文獻出土後,各地機構其實保存得相當好,且公開予公眾查閱。反觀當時尚留在中國的,在地方官上繳清廷中央時,被層層貪污轉賣,不少都流落黑市,至今都未悉數尋回,而在拍賣市場流轉。然則這些文獻的命運,是幸或是不幸呢?實在值得深思。

1. A Public Lecture: Emotions in medical history and why they matter (2019.3.6)



A Public Lecture

## EMOTIONS IN MEDICAL HISTORY AND WHY THEY MATTER

#### Prof. Dr. Angelika C. Messner

Head of China Center, Kiel University

President of International Association for the Study of
Traditional Asian Medicine



#### Abstract:

When socio and political structures are in crisis these and related shifts challenge the very bodily existence of individuals, then and under such conditions emotions reveal themselves as mediating powers that can be both, of benefit or of harm. Medical writings in past and present are not limited to describing the calamities and crises people go through, but they essentially also reveal the physicians assessments of such situations, and their strategies to deal with them. Tracing these "accounts of knowledge in use" is an indispensable step towards reconstructing the social fabric, i.e., people's usages and practices of knowledge about emotion. How and to what extend can we find better ways to track emotions in past times? Why should we do this at all? Why are emotions such an important issue in the humanities and in clinical studies? For instance, what is it about them that makes emotions such an extraordinary, effective therapeutic and curative resource that it even might supersede the efficacy of drugs in some cases? And why are emotions only slowly becoming a serious research topic in Historical and Cultural Studies?

Date March 6, 2019 (Wednesday)

*Time* 9:30 am – 10:30 am

Venue WLB 205, Wing Lung Bank Building for Business Studies

HKBU Shaw Campus, Renfrew Road, Kowloon Tong

Language English

歡迎參加 ALL ARE WELCOME

(852) 3411 7174 Miss Michelle Chan

michyychan@hkbu.edu.hk

#### 2. Professor Chang Chuen Memorial Public Lecture Series (2018-2019) by Prof. Liu Shiuh-feng (2019.3.12)





2018-19年度章群教授紀念公開學術講座 Prof. Chang Chuen Memorial Public Lecture Series (2018-19)

歷史系主辦

Presented by the Department of History

#### 江戶時代的中日貿易與文化交流 SINO-JAPANESE TRADE AND CULTURAL EXCHANGE DURING THE EDO PERIOD

## 劉序楓教授 Prof. Liu Shiuh-Feng

中央研究院人文社會科學研究中心 Research Center for Humanities and Social Sciences, Academia Sinica

江户時代的中日貿易,也就是所謂的長崎貿易,因日本德川幕府於1633至1639年間發布一連申限制人民出國,禁止基督教的禁令,實施「鎖國」政策,僅允許唐船(廣義的中國船)和荷蘭船至長崎一港貿易。因此,中日間之往來,全賴中國貿易船軍方面進行。透過長崎貿易,日本不僅可獲取所需的商品,同時可吸收外國的科技文化,以及海外的各種情報訊息,對日本社會產生了重大影響。 有縣近世日本的對外關係研究,以往扁重數貿易制度的多察,在文化交流方面,由於「鎮國」體制對人員往來的嚴格管理,渡日的荷蘭人被限制居住於長崎之「出島」(Dejima),中國商人在1689年以後,則被限制在「康衛」內、少有機會與一般日本人變機任本、傳致人們對江戸時代日本的對外交流有著到國的印象。本演講先概述明末清初東亞海域的國際情勢及日本實施「鎮國」體制的原因,接著再說明長崎貿易的制度沿革,商品內容的變化,唐船貿易的流程,中國商人在唐館內的生活,最後再介紹歸化日本的「唐遠事」(負責貿易事務的中國胡翻譯官)和渡日僧侶、文人等與日本人的交流和文化的影響。

#### ◆ 講者簡介

劉序樞,日本國立九州大學文學博士,現任中央研究院人文社會科學研究中心研究員兼亞太區域研究專題中心執行長(2019.3~)。主要研究領域為明清以來中國 海洋發展史、中日關係史、東亞海域國際交流史。編著有《清代檔案中的海難史料目録:涉外篇》、《鹿港郊商許志湖家與大陸的貿易文書1895-1897》、《鎖國 と開國―近世日本の「內」と「外」》、《十七世紀の東アジア文化交流―黄檗宗を中心に》、《亞洲海域間的信息傳遞與相互認識》等書。





歡迎參加 All are welcome

3. Historians Say: A Seminar Series for Newly-appointed Academic / Teaching Staff and Visiting Scholars (2019.3.28)



4. 2019 Postgraduate Research Forum – PhD & MPhil Students (2019.4.11)



## 2019 POSTGRADUATE RESEARCH FORUM

Facilitators: Dr. Catherine Ladds and Dr. Oiyan Liu

DESTRUCTIVE CONSTRUCTION: FACTIONAL STRIFE IN THE CENTRAL POLICE ACADEMY IN NATIONALIST CHINA (1936-1949)

Mr. Kwun-fu CHAN (MPhil Student)

THE CHINESE STUDENTS WEEKLY AND THE MAKING OF A CHINESE IDENTITY AMONG THE YOUNGSTERS

Mr. Ho-yin PONG (MPhil Student)

THE FORMATIVE YEARS OF CHUA BOON HEAN (1929-1949)

Miss Soo-ei YAP (PhD Student)

LESSON UNLEARNED: Naval Intellectuals and the Development of Imperial Japanese Navy's Fleet Doctrine, 1907-1941

Mr. Ka-ming YIP (PhD Student)



Date:

April 11, 2019 (Thursday)

Time:

2:30 pm - 5:15 pm

Venue:

SWT 702, 7/F, Shaw Tower Shaw Campus, Kowloon Tong





5. Inaugural Australian, Canadian, and Aotearoa New Zealand Studies Annual Lecture: "Buying Britishness: Consumption and the construction of settler colonial identities in Australia, New Zealand, and Canada" (2019.5.30)





Consumption and the construction of settler colonial identities in Australia, New Zealand, and Canada

by Dr. Felicity Barnes (University of Auckland)

Thursday 30 May 2019 6.00-7.30pm

Mrs Padma Harilela Lecture Theatre (WLB104), Lam Woo International Conference Centre, Hong Kong Baptist University, Renfrew Road, Kowloon Tong

The lecture will be followed by a reception. All are welcome to attend, however spaces are limited, so RSVP as soon as possible.

For tickets and more information, visit Eventbrite:

https://bit.ly/2RxhyHv



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